

Contest ID: \_\_\_\_\_  
Candidate ID: \_\_\_\_\_  
# Words: \_\_\_\_\_  
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April 7, 2020

JAN 17 '20 PM 4:00 RCVD

## Candidate's Statement of Qualifications

CITY OF: WESTMINSTER  
OFFICE SOUGHT: MEMBER OF THE CITY COUNCIL  
WARD/DISTRICT # \_\_\_\_\_ (If applicable)

NAME: Jamison Power  
AGE: \_\_\_\_\_  
(Optional)  
OCCUPATION: Governing Board Member, Westminster School District

For the past seven years, I have had the honor of serving you as an elected member of our school board. I am proud of my record of achievement for Westminster families. I balanced the budget, implemented award-winning student programs, raised test scores, and installed energy efficient lighting at all schools (saving taxpayers millions of dollars).

Over the past year, I watched in disbelief as the council majority engaged in increasingly erratic and unethical conduct, including voting against ethics and anti-nepotism policies, using our tax dollars to pursue personal vendettas, smearing recall supporters as terrorists and communists, and attempting to silence dissent.

I am running to restore integrity and sanity at City Hall by implementing real ethics reforms, term limits, campaign contribution limits, and greater disclosure of campaign donors. I am running to put the focus back on public safety, support our police, work to find solutions to the homelessness crisis, and restore fiscal responsibility. I am running to make a better Westminster for my wife My Lan, my two children, and all Westminster families.

I am proud to be endorsed by the Westminster Police Officers Association, Councilman Tai Do, and Councilman Sergio Contreras.

Contact me to learn more: [electjamisonpower@gmail.com](mailto:electjamisonpower@gmail.com)

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### INSTRUCTIONS: (Elections Code § 13307)

1. Signed and dated statement must be filed in the Elections Official's office at the time final nomination documents are filed. A copy will be given to the candidate.
2. This statement is printed at candidate's expense and should reflect the candidate's qualifications.

Date 01/17/20

  
Candidate's Signature

**SEE BACK-SIDE OF THIS PAGE FOR CANDIDATE'S STATEMENT FORMATTING GUIDELINES.**